

Southern Kentucky Chamber of Commerce

2025 NIBROC Festival

Craft Vendor Application



The Southern Kentucky Chamber of Commerce invites you to participate in our 73rd Annual NIBROC Festival as a craft vendor. This is a four-day event held Wednesday evening, August 6th through Saturday, August 9t^h, 2025. Craft vendors will be limited to those who offer *handcrafted items and quality crafts*- we are particularly looking for those artists who might also demonstrate at their booth.

GENERAL RULES AND REGULATIONS

Application Requirements:

Please read the following rules and regulations carefully regarding this year's festival.

Spaces are \$75 each and are 10' X 10". This space is your total footage. All fees must be paid by cash, money order, credit card (by phone 606-528-6390), or certified check.

The vendor application is attached. There are a limited number of booth spaces available. Applications will be accepted on a first come, first served basis and all applications will be screened. Those invited to participate will receive a notification letter.

Payment MUST accompany application.

Photos of the items you plan to sell, a price list of your items and a photo of your booth, tent, or trailer must accompany your application.

Application will not be processed until all requirements are met and payment is received in full. A confirmation packet will be sent to you at a later date.

- Vendors must be present in their booths at all times.
- Vendors are responsible for cleaning up their area after tear-down, beginning at 10:00 p.m. Saturday August 9, 2025.
- Vendors who do not clean up their areas will not be asked to return for future events.
- The promoters of this event make no claims either expressed or implied as to the expected attendance.
- Overnight security will be provided. The Southern KY Chamber of Commerce and NIBROC Festival are not responsible for any lost, stolen or damaged property.

Event Restrictions & Booth Information:

- NO ROVING SALES, NO FREE ITEMS. OPERATION IS CONFINED TO YOUR RENTAL SPACE.
- Booth space consists of space only. Tents, tables, chairs, etc. are the responsibility of the vendor.
- 110v electricity is provided at a \$65 cost.
- All Vehicles must be moved immediately after unloading.
- Please do not attempt to bring your vehicle back to the craft area after you unload. You will be allowed to bring
 your vehicle back into this area for loading on Saturday, Augus 9th when the festival is over.
- All items displayed must be handmade. If you display items that are not hand crafted, you will be asked to remove them from your display. If you do not remove items, YOU WILL BE ASKED TO LEAVE THE FESTIVAL.

No flea market or commercially produced items.

Vendor placement is at the discretion of the director of the Southern Kentucky Chamber of Commerce.

Rain Clause: The event will continue rain or shine. No refunds will be given for any reason, no exceptions. Crafters interested in displaying during the 73rd Annual NIBROC Festival should complete the enclosed registration form and mail it, along with the fee and booth photo payable to:

The Southern Kentucky Chamber of Commerce ATTN: NIBROC Festival P.O. Box 1566, Corbin, KY 40702

APPLICATION DEADLINE: July 11, 2025

An additional fee of \$100.00 will be applied for applications submitted after the deadline.

Payment, photo, item listing and pricing MUST accompany application.

For more information, please call (606) 528-6390 or email whitney@sky-eda.com



2025 NIBROC FESTIVAL

FOR OFFICE USE: Date: _____ Paid: _____

CRAFT VENDOR APPLICATION

| BUSINESS NAME: | |
|-----------------------------------------------|-------------|
| CONTACT NAME: | CONTACT #2 |
| MAILING ADDRESS: | |
| PHYSICAL ADDRESS: (If different) | |
| CITY/STATE/ZIP: | |
| Business PHONE: | Cell PHONE: |
| E-MAIL: | |
| WEBSITE: | |
| DESCRIPTION OF HANDMADE ART/CRAFT BEING SOLD: | |
| | |
| | |

Are you juried, or are you a member of a guild? Please list: ______

Vendor space is \$75 for each 10 X 10 space <u>APPLICATION and payment deadline: July 11, 2025</u>

NUMBER OF 10' X 10' SPACES REQUESTED \$75 (Limit of 2): ______ 100V Electric for \$65: _____

NO ROVING SALES, NO FREE ITEMS. OPERATION IS CONFINED TO YOUR RENTAL SPACE. NO SUB-LEASING OR SHARING OF BOOTH SPACE.

The undersigned applicant has read, understands, and agrees to be bound and follow the NIBROC Festival Guidelines, which are incorporated herein by reference as if fully set forth herein. Further, in consideration of the Southern Kentucky Chamber of Commerce allowing and permitting the undersigned applicant, his, hers, its member, his, hers, its, successors and assigned; and/or his, hers, its, theirs, executors and administrators agree, covenant and guarantee that the Southern Kentucky Chamber of Commerce and any and all sponsors of NIBROC its, their assigns, servants, employees, officers, directors, agents, contractors, owners, shareholders, successors, and all other persons, associations, corporations, and/or entities, whether herein named or referred to or not, are hereby released and discharged in all ways from any and all claims, demands, liabilities, and causes of action, known and unknown, foreseen and unforeseen, for any injuries, losses and damages of any kind or nature whatsoever arising directly or indirectly from participation in NIBROC now and forevermore.

□ I have read the welcome letter for the NIBROC Festival (which can be found on the "Important Vendor Information" tab on the NIBROC Festival website.

SIGNATURE: _____

DATE: _____

Mail- Southern Kentucky Chamber of Commerce

Drop off- Southern Kentucky Chamber of Commerce

P.O. Box 1566, Corbin, KY 40702

222 Corbin Center Drive, Corbin, KY 40701