



Southern Kentucky Chamber of Commerce

FOR OFFICE USE:
Date: _____
Paid: _____
Method: _____
SIZE: _____

2025 NIBROC Festival Application

Commercial Sales Vendor (Large Booth)

Name of Business/ Organization	Contact Person
Street Address	Contact Person 2
City	Phone Number
State/Zip Code	Fax Number
Website	Email Address
Size of Booth	Comments

Electrical Needs: (Please check one) 110V for \$65

Booth space is 10' x 20' for a fee of \$350.00. A photo of your booth or trailer must accompany your application. Items for sale with a price list must accompany application. Menus, with a price list, must be submitted for approval to the NIBROC Planning Committee. If you do not submit a price list, your application will be put on hold until one is received. **NOTICE:** Space selection is by availability and at the discretion of the director. Your application will not be processed until all requirements are met and payment in full is received. First come, first served.

Food Vendors - Pepsi Cola premix and products of the Pepsi Cola Bottling Company of Corbin, Kentucky are the exclusive drinks of NIBROC. No other soft drink products will be permitted. Call Pepsi Cola-Corbin at (606) 528-1635 to place your order for product or trailers directly. Vendors are required by the City of Corbin to dispose of cooking oil or grease in containers provided by the Chamber (at locations noted on event Map). The City of Corbin will issue fines to any vendor or organization responsible for grease dumped into the city sewer drains. Violators will be removed from the festival and barred from participation in future Corbin events. No refunds of fees paid will be issued.

NO ROVING SALES, NO FREE ITEMS. OPERATION IS CONFINED TO YOUR RENTAL SPACE. NO SUB-LEASING OR SHARING OF BOOTH SPACE.

ALL APPLICANTS: All fees must be paid by cash, money order, credit card (by phone), or certified check. NO PERSONAL CHECKS ACCEPTED.

The undersigned applicant has read, understands, and agrees to be bound and follow the NIBROC Festival Guidelines, which are incorporated herein by reference as if fully set forth herein. Further, in consideration of the Southern Kentucky Chamber of Commerce allowing and permitting the undersigned applicant, his, hers, its member, his, hers, its, successors and assigned; and/or his, hers, its, theirs, executors and administrators agree, covenant and guarantee that the Southern Kentucky Chamber of Commerce and any and all sponsors of NIBROC its, their assigns, servants, employees, officers, directors, agents, contractors, owners, shareholders, successors, and all other persons, associations, corporations, and/or entities, whether herein named or referred to or not, are hereby released and discharged in all ways from any and all claims, demands, liabilities, and causes of action, known and unknown, foreseen and unforeseen, for any injuries, losses and damages of any kind or nature whatsoever arising directly or indirectly from participation in NIBROC now and forevermore. Application deadline is **July 11, 2025**. An additional fee of \$100.00 will be applied for applications submitted after the deadline.

I have read the welcome letter for the NIBROC Festival (which can be found on the "Important Vendor Information" tab on the NIBROC Festival website.

Signature: _____

Date: _____

Mail- Southern Kentucky Chamber of Commerce P.O. Box 1566, Corbin, KY 40702	Drop off- Southern Kentucky Chamber of Commerce 222 Corbin Center, Corbin, KY 40701
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Mail or drop off this application Complete with payment, **photos** and any other required information and documentation to: